



## CITY COUNCIL

### AGENDA

Tuesday, January 16, 2024, 6:00 P.M.

#### CALL TO ORDER

#### INVOCATION. VICE MAYOR EATON

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### APPROVAL OF MINUTES

- (1-5) a.) December 19, 2023 – City Council Called Meeting

#### COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (6) a.) FBI-LEEDA Trilogy award. **Tim Plotts**  
(7) b.) Athens City Intermediate School update. **Angel Hardaway** and **Ryan Armstrong**  
c.) Miscellaneous Correspondence.

#### REQUESTS FROM CITIZENS

#### CONSENT AGENDA

- (8) a) Approve schedule for Athens Travelers Cruise In except for May 18 due to previously scheduled Relay for Life event at Market Park.
- (9) b) Approve Resolution No. 2024-01 for Athens Flood Awareness week.
- (10) c) Approve Resolution No. 2024-02 for Assistance to Firefighters Equipment Grant.
- (11-12) d) Approve workplace harassment non-retaliation (whistleblower) policy and procedures.
- (13) e) Approve policy for break time and space requirements for nursing mothers.
- (14) f) Approve bid for Law Enforcement weapons.
- (15-17) g) Approve purchase of trucks for Public Works and Community Development utilizing State of Tennessee Bid and declare three Ford Escapes as surplus property.
- (18-26) h) Approve GEOS proposal for North Jackson and Slope Stability Assessment.
- (27-29) i) Authorize the Mayor, City Manager and Fire Chief to look for land to be purchased for an additional fire station.
- (30-32) j) Authorize Fire and Police radio upgrades to 800 MHZ utilizing state bid pricing.

## **ORDINANCES**

## **OLD BUSINESS**

## **NEW BUSINESS**

- a.) Motion to change the meeting time of the City Council study session from 6pm to 3pm.
- b.) Motion to change the time limit during Citizen input at Council Meetings from 5 minutes to 3 minutes.
- c.) Motion to limit Citizen input at Called Council Meeting to be restricted to items specified on the agenda.
- d.) Motion regarding termination of K-9 program for Police Department.

## **REPORTS**

- (33-41) a.) Community Development Quarterly/Annual Report. **ANTHONY CASTEEL**
- (42-51) b.) Finance Department Report. **MIKE KEITH**
- (52-65) c.) Fire Department Report. **BRANDON AINSWORTH**
- (66-73) d.) Police Department Report. **FRED SCHULTZ**

## **REPORT FROM THE CITY MANAGER**

## **ADJOURNMENT**