



## CITY COUNCIL

### AGENDA

Tuesday, October 18, 2022, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER WITT-MCMAHAN**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
  - (1-6) a.) September 22, 2022 – Called Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
  - (7) a.) Presentation of Proclamation – Call to Action to Promote Walking and Walkable Communities
  - b.) Presentation of plaque for Athens’ 200<sup>th</sup> anniversary from Denso at their 25<sup>th</sup> anniversary
  - c.) Employee of the Quarter
  - d.) Miscellaneous Correspondence
    - i. None
- VII. **CONSENT AGENDA**
  - (8-9) a.) Appoint John Proffitt to fill a vacancy on the Athens Regional Planning Commission, term expires September 21, 2024.
  - (10-11) b.) Approve the recommendation by the Athens Police Department to dispose of unused equipment. **JASON GARREN**
  - (12-15) c.) Approve contract extension for janitorial services for City buildings with MaidPro Chattanooga through October 31, 2023. **JAMES GALLUP**
  - (16-19) d.) Approve Resolution No. 2022-26 authorizing submission of a Notice of Intent to the Tennessee Department of Environment & Conservation (TDEC) for Phase II MS4 Permit Coverage. **BEN BURCHFIELD**
  - (20-22) e.) Approve Resolution No. 2022-27 authorizing submission of an application for TDEC American Rescue Plan Act (ARPA) Stormwater Project Funding. **BEN BURCHFIELD**
  - f.) Approve Resolution No. 2022-28 authorizing submission of a Stage One Strengthening, Mobility, and Revolutionizing Transportation (SMART) application requesting funds from the US Department of Transportation for a City-wide transportation study to assess the feasibility, logistics, and benefits of implementing an integrated traffic signal network. **BEN BURCHFIELD**

**VIII. ORDINANCES**

- a.) None

**IX. OLD BUSINESS**

- a.) None

**X. NEW BUSINESS**

- (23-26) a.) Athens Area Council for the Arts (AACA) – Approve a \$100,000 capital contribution from the Capital Improvement Fund for the expansion of The Arts Center. **SCOTTIE MAYFIELD/LAUREN BROWN**
- (27-31) b.) Recommendations from Planning Commission
- (32-36) i. Approve the rezoning request by Nathan Derrick for John W. Holden, Jr. to change a parcel located at 904 Dupitt Street from B-3 (Intensive Business District) to R-3 (High-Density Residential District). **ANTHONY CASTEEL**
- ii. Approve the rezoning request by Wes Hicks for Bridgeport Enterprises LLC to change parcels located on Denso from I-2 (Heavy Industrial District) to B-3 (Intensive Business District). **ANTHONY CASTEEL**

**XI. REPORTS**

- (37-40) a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
- (41-50) b.) Finance Department Report. **MIKE KEITH**
- (51-64) c.) Fire Department Report. **BRANDON AINSWORTH**
- (65-71) d.) Police Department Report. **FRED SCHULTZ**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**