



CITY COUNCIL

AGENDA

Thursday, September 22, 2022, 5:15 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. VICE MAYOR LOCKMILLER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - (1-6) a.) August 16, 2022 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - (7) b.) Athens Middle School Update. **MIKE SIMMONS**
 - (8-9) c.) Distinguished Service Award – Athens Place Staff
 - c.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - (10-13) a.) Approve request to amend the contract with Total Lawn Care for On-Call Property Mowing and Cleanup. **JAMES GALLUP**
 - (14-17) b.) Approve recommendation to purchase four replacement Ford Police Interceptors Utility vehicles for Athens Police Department and surplus four fully depreciated police vehicles (Asset Nos. 4417, 4384, 4386, and 4276) to be sold upon receipt of new vehicles. **JAMES GALLUP**
 - (18-21) c.) Approve Athens City Schools Budget Amendment No. 1 (General Purpose) for the Fiscal Year 2022-2023. **ROBERT GREENE**
 - (22-24) d.) Approve Resolution No. 2022-25 accepting matching Local Parks and Recreation Fund (LPRF) Contingency Funds, in the amount of \$125,000 for a total of \$250,000, for the Heritage Park Renovation Project. **AUSTIN FESMIRE/MIKE KEITH**
- VIII. **ORDINANCES**
 - (25-27) a.) Ordinance No. 1111 – Second Reading/Public Hearing – Ordinance amending Zoning Ordinance to include and zone property off County Road 129 to R-2 (Medium-Density Residential District) – Request of Brownsey Family Partnership
 - (28-30) b.) Ordinance No. 1112 – Second Reading/Public Hearing – Ordinance amending Zoning Ordinance to include and zone property off Velma Road to R-3 (High-Density Residential District) – Request of Velma-Athens LLC

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- (31) a.) Recommendation to approve design and request notice to proceed to bid – Public Safety Training Facility Site Improvements. **BEN BURCHFIELD**
- (32) b.) Recommendation to approve design and request notice to proceed to bid – Campus Transportation. **BEN BURCHFIELD**
- (33) c.) Request approval for contract amendment with Wilson Construction to include Construction Contingency for Fire Training Tower construction. **BEN BURCHFIELD**
- (34-50) d.) Committee Appointments
 - i. Appointment to the Athens Utilities Board (AUB) Board of Directors to fill a vacancy (Robert Sevigny), term expires June 30, 2026.
 - ii. Appointment to the Athens Utilities Board (AUB) Board of Directors to fill a vacancy (Lisa Dotson), term expires June 30, 2023.

XI. REPORTS

- (51-60) a.) Athens City Schools Quarterly Report. **ROBERT GREENE**
- (61-74) b.) Finance Department Report. **MIKE KEITH**
- (75-83) c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT