



CITY COUNCIL

AGENDA

Tuesday, May 17, 2022, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER WITT-MCMAHAN

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-4) a.) April 19, 2022 – Regular Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (5) a.) Ingleside School Update. **JILL SWAFFORD**
(6) b.) Presentation of VIVID Award – William “Skip” White. **MAYOR PERKINSON**
c.) Miscellaneous Correspondence

VII. CONSENT AGENDA

- a.) Reappoint John Proffitt to the Board of Zoning Appeals, term expires June 30, 2027.
b.) Reappoint Johnny Coffman and Larry Rhodes to the Recreation Advisory Board, terms expire June 30, 2026.
(7) c.) Reject all bids for construction and installation of Public Safety Training Facility’s Prefabricated Fire Training Tower with Foundation and reissue formal solicitation. **JAMES GALLUP**
(8-24) d.) Approve Resolution No. 2022-10 to extend contract with TDOT for maintenance of state rights-of-way within the City limits. **BEN BURCHFIELD**
(25-26) e.) Approve Athens City Schools Budget Amendment No. 1 (General Purpose) for Fiscal Year 2021-2022. **ROBERT GREENE**
(27) f.) Approve recommendation to declare Mobile Command Post Trailer (Asset # 3406) as surplus property and sold on GovDeals. **BRANDON AINSWORTH**
(28-30) g.) Approve Resolution No. 2022-11 to apply for and accept funding for a Multimodal Access Fund Grant for the Historic Downtown Transportation Alternatives (HDTA) project. **BEN BURCHFIELD**
(31) h.) Approve Health Insurance Renewal as submitted by VERIS Benefits Consortium for year beginning July 1, 2022. **NINA EDMONDS**

VIII. ORDINANCES

- a.) None

IX. OLD BUSINESS

a.) None

X. NEW BUSINESS

- (32-33) a.) Classification and Compensation Plan Updates. **C. SETH SUMNER/NINA EDMONDS**
- (34-65) b.) Proposed Athens City Schools Budget for FY 2022/2023. **ROBERT GREENE**
- (66-72) c.) Proposed City of Athens Budget for 2022/2023. **C. SETH SUMNER/MIKE KEITH**

XI. REPORTS

- (73-82) a.) Finance Department Report. **MIKE KEITH**
- (83-93) b.) Fire Department Report. **BRANDON AINSWORTH**
- (94-100) c.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT