



CITY COUNCIL

AGENDA

Tuesday, March 15, 2022, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER CURTIS

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-6) a.) February 15, 2022 – Regular Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (7) a.) North City School Update. **ANGEL HARDAWAY**
(8) b.) Presentation of Proclamation – CASA Corridor Day
c.) Employee of the Quarter
d.) Presentation of International City/County Management Association (ICMA) Service Award to Kevin Helms for 25 years of service
(9) e.) Miscellaneous Correspondence

VII. CONSENT AGENDA

- (10-11) a.) Approve Resolution No. 2022-07 to increase the award for Surface Transportation Block Grant (STBG) Paving to Rogers Group, Inc. **MIKE KEITH**
(12-14) b.) Approve purchase of a replacement street sweeper and declare existing vehicle (Asset No. 4313) as surplus, to be sold on GovDeals after receipt of sweeper. **BEN BURCHFIELD**
(15-16) c.) Approve purchase of a replacement tractor and mowing unit and declare existing equipment (Asset Nos. 4124 and 4128) as surplus, to be sold on GovDeals after receipt of equipment. **BEN BURCHFIELD**
(17-18) d.) Approve recommendation to award bid for Mowing & Maintenance of Athens parks properties to Huggins Lawn Care. **JAMES GALLUP**
(19) e.) Approve request to enter negotiations with Stantec for Architectural and Engineering (A & E) Services for the Public Safety Training Facility. **KEVIN HELMS**
(20) f.) Approve request to enter negotiations with Gresham Smith for STBG engineering services. **KEVIN HELMS**
(21) g.) Approve Resolution No. 2022-08 designating Fair Housing Month in the City of Athens. **ANTHONY CASTEEL**

- (22) h.) Approve Resolution No. 2022-09 authorizing submission of grant application through the Governor’s Highway Safety Program. **FRED SCHULTZ**
- (23-24) i.) Approve auditors for City of Athens, Athens Utilities Board, City School System for Fiscal Years 2022 and 2023. **MIKE KEITH**

VIII. ORDINANCES

- a.) None

IX. OLD BUSINESS

- (25-27) a.) Approve proposal by Hacker Sign for the design and construction of City Wayfinding Signs. **KEVIN HELMS**

X. NEW BUSINESS

- a.) None

XI. REPORTS

- (28-37) a.) Finance Department Report. **MIKE KEITH**
- (38-49) b.) Fire Department Report. **BRANDON AINSWORTH**
- (50-53) c.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT