



CITY COUNCIL

AGENDA

Tuesday, February 15, 2022, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. MAYOR PERKINSON

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-3) a.) November 24, 2021 – Called Meeting
- (4-8) b.) January 18, 2022 – Regular Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- a.) Westside School Update. **TRACY LEE**
- b.) Miscellaneous Correspondence
 - i. None

VII. CONSENT AGENDA

- a.) Reappoint Tyler Forrest, Jo Lundy, Jay Hacker, Charles Senn, Alex Mora, Shanda Wade, Skylar Dean, Whitney Coe, and William Wilson to the Council Advisory Committee, terms expire March 21, 2025.
- b.) Appoint Elaine Newman to the Council Advisory Committee (Perkinson), term expires March 21, 2025.
- c.) Appoint Council Member Pelley to serve as Council representative on the McMinn Senior Citizens Board of Directors.
- (9-11) d.) Approve purchase of Training Tower for the Athens Fire Training Facility from Fire Facilities, Inc. & Tactical Training Systems (using a cooperative purchasing agreement). **JAMES GALLUP**
- (12) e.) Approve recommendation to declare a 2018 Ford Taurus (Asset # 4418) surplus and sold on GovDeals. **MIKE KEITH**

VIII. ORDINANCES

- (13-17) a.) Ordinance No. 1108 – Second Reading/Public Hearing – Ordinance amending Zoning Ordinance to rezone parcel located on West Madison Avenue from R-3 (High Density Residential) to I-1 (Light Industrial District) – Request by Andreas D Montgomery on behalf of Johnathon and Eliza Mirabile. **ANTHONY CASTEEL**

IX. OLD BUSINESS

- (18-27) a.) MRHS MOU Amendment. **BEN BURCHFIELD**

X. NEW BUSINESS

- (28) a.) Acceptance of Comprehensive Financial Audit (City/AUB/ACS). **MIKE KEITH**
(29-31) b.) Allocating ARPA Funds for the City. **MIKE KEITH**
(32-33) c.) Purchase of Right-of-Way for Redfern Drive Property. **MIKE KEITH**
(34-37) d.) Sale of two (2) acres of Redfern Drive Property to AUB. **MIKE KEITH**
e.) Proposed resolution in support of restoring the historic revenue sharing relationship between State and local governments and to return local share of single article cap to local governments. **C. SETH SUMNER**

XI. REPORTS

- (38-46) a.) Community Development Quarterly/Annual Reports. **ANTHONY CASTEEL**
(47-56) b.) Finance Department Report. **MIKE KEITH**
(57-65) c.) Fire Department Report. **BRANDON AINSWORTH**
(66-69) d.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT