



CITY COUNCIL

AGENDA

Tuesday, July 20, 2021, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER WITT-MCMAHAN**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - (1-7) a.) June 15, 2021 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - (8) a.) Proclamation – Rusty Rollins Day
 - (9) b.) Proclamation – Kiwanis Club of Athens Day
 - (10) c.) Presentation of Athens Area Youth Council (AAYC) Scholarship Awards for 2020-2021
 - (11) d.) VIVID Award – Valor Guild
 - (12) e.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - (13-16) a.) Approve purchase of a replacement breathing air compressor for the Athens Fire Department. **JAMES GALLUP**
- VIII. **ORDINANCES**
 - (17-20) a.) Ordinance No. 1104 – Second Reading/Public Hearing – Ordinance adding a Chapter 6 entitled “Hotel/Motel Tax” to Title 5 of the Athens Municipal Code, Municipal Finance and Taxation. **C. SETH SUMNER**
- IX. **OLD BUSINESS**
 - (21-26) a.) Proposed resolution to execute an agreement with McMinn County Emergency Communications District. **C. SETH SUMNER**
 - (27-28) b.) Proposed resolution authorizing purchase of property for Animal Shelter. **C. SETH SUMNER**
 - (29) c.) Proposed resolution authorizing purchase of property for stormwater infrastructure. **C. SETH SUMNER**

X. NEW BUSINESS

- (30-38) a.) Proposed resolution authorizing the issuance, sale and payment of \$5,000,000 of bonds by the City of Athens, authorizing the issuances of bond anticipation notes prior to the issuance of the bonds; and authorizing the levy of taxes to pay the bonds and notes. **C. SETH SUMNER**
- (39-40) b.) Proposed resolution authorizing and providing for the financing of the construction of a wastewater facilities project, including authorizing the execution of applications, contractual agreements, and other necessary documents. **C. SETH SUMNER**
- (41) c.) Proposed resolution adopting and accepting the McMinn County Recreation Master Plan. **AUSTIN FESMIRE**
- (42-49) d.) Proposed resolution to apply for and accept funding for a LPRF grant for Heritage Park renovations. **AUSTIN FESMIRE**
- (50) e.) Proposed resolution adopting a Community Mobility Plan for Athens. **C. SETH SUMNER**
- (51) f.) Resolution to authorize negotiation for purchase of property for an emergency services fire training facility and authorizing funds to serve as earnest money for said purchase. **BRANDON AINSWORTH**
- (52-55) g.) Motion to authorize Stephen D. Crump, District Attorney General, to represent the interests of the City of Athens in the District Attorneys' lawsuit against Purdue Pharma. **C. SETH SUMNER**

XI. REPORTS

- (56-59) a.) Community Development Quarterly Building Report. **ANTHONY CASTEEL**
- Handout b.) Finance Department Report. **MIKE KEITH**
- (60-75) c.) Fire Department Report. **BRANDON AINSWORTH**
- (76-79) d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT